## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0727413001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/01/2007 08:26 AM Pg: 1 of 3

Loan No. 1184026158

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereingfler mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARYL 7. 1 ORINA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever me may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 2003, and recorded on June 25, 2003, in Volume/Book Page Document 0317614119 in the Recorder's Office of COOK County, on the premises there in clescribed as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02264120210000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3810 ASHLEY CRT, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal 09/06/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN WORTGAGE

JANELLE MCDONALD

Vice President



IL00.DOC 05/17/07

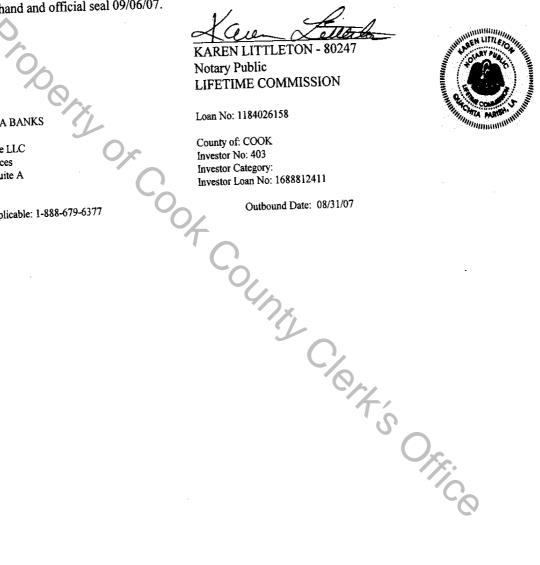
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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/06/07.



Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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## **UNOFFICIAL COPY**

PARCEL I: THAT PART OF LOT 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST ½ OF SECTION 26, TO VNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14-19; THENCE NORTH 66' 26' 00', WEST, Å DISTANCE OF 50.00 FEET; THENCE NORTH 23' 34' 00' EAST A DISTANCE OF 32.00 FEET; THENCE SOUTH 66'26' 00; EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 23' 34' 00 WEST A DISTANCE OF 32.00 FEET TO THE POINT OF PEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358623 AND 00358674 RESPECTIVELY.