## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST FILED.



Doc#: 0727413004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/01/2007 08:26 AM Pg: 1 of 3

Loan No. 1915057503

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considerat on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe, hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES CLEMONS AND LENNON D. SMITH, 1 s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2004, and recorded on November 24, 2004, in Volume/Book Page Document 0432902513 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20261050190000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining. SOFFICO

Address(es) of premises: 7112 S UNIVERSITY AVE, CHICAGO, IL, 60619

Witness my hand and seal 09/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LO Vice Presiden

IL00.DOC 05/17/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under ry and and official seal 09/07/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Loan No: 1915057805

County of: COOK

Prepared by: VICTORIA TOWNES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100220710000014080

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

THE SOUTH 12 1/2 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4. THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL SITY, CHICAGO, ILLIN

5-105-019-0000

COOK

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CO RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CACA 7112 S UNIVERSITY, CHICAGO, ILLINOIS.

PIN NUMBER: 20-26-105-019-0000