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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0727413013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2007 08:26 AM Pg: 1 of 3

Loan No. 1766131366

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage he eina fter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD (NIEMEC AND ELEANORE A. NEMEC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, chim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2002, and recorded on December 4, 2003, in Volume/Book Page Document 0333820111 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07074000061087 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1641 CORNELL DR UNIT 20-E, HOFFMAN ESTATES, II. 60104-0000

Witness my hand and seal 09/07/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

Vice President

Sear Search

IL00.DOC 05/17/07

0727413013 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/07/07.

Notary Public Lifetime Commission

Loan No: 1766131366

Coot County Clert's Office County of: COOK

Prepared by: CAROLYN WALKER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0727413013 Page: 3 of 3

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EXhibit A

ITEM 1: UNIT 20-E AS DESCRIBED IN SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER 1973, AS DOCUMENT NUMBER 2732977 AND RECORDED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER

ITEM 2: AN UNDIVIDED .59172% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 TO 39, BOTH INCLUSIVE, ALSO THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 7 (HEREINAFTER DESCRIBED), ALL IN PETER ROBIN FARMS UNIT THREE, BFING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TICLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973 AS DOCUMENT NO. 277.2849. 204 County Clark's Office

PIN: 07-07-400-006-1087