UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER **OF** THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0727413017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/01/2007 08:26 AM Pg: 1 of 3

Loan No. 1978524133

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS LEMA AND MARIA LEMA AND LIBIA ALAY DE LEMA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 20(4. and recorded on May 6, 2004, in Volume/Book Page Document 0412701061 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-35-320-039-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3654 W WABANSIA, CHICAGO, IL, 60647-0000

Witness my hand and seal 09/10/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/10/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100013700075385573 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1978524133

Ox County Clerk's Office



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Type of Recording Jurisdiction]

THE WEST 17 FEET OF LOT 27 AND THE EAST 8 FEET OF LOT 28 IN BLOCK 2 IN TH SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-35-320-039-0000

N. #

Proporty of County Clark's Office