UNOFFICIAL COPY

Doc#: 0727413105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/01/2007 01:40 PM Pg: 1 of 2

Prepared By + Return To:

DRAPER AND KRAMER

MORTGAGE CORP.

400 S. Quadrangle Drive, Suite A Bolingbrook, IL 60440

| AFFIDAVIT OF CORRECTION |
|--|
| DOCUMENT RE-FILE 8454688 C C |
| STATE OF COUNTY OF |
| I, TOUNGO do state that I have personal (PRINT NAME OF AFFIANT) |
| knowledge of the statements and representations set forth in this affidavit. |
| INSTRUMENT INFORMATION: BOOK: DOC# 0501102005 |
| STATE CORRECTION: Becord to Correct Maturity Date |
| (State specifically the correction being made in inc space above AND ON THE DOCUMENT BEING REFIZED) |
| As the Affiant, I have the full authority from the signatories of the document to correct the error described above. |
| I, the undersigned and his/her company will indemnify and ho's harmless the Register of Deeds of County, from and against any and all loss, cost or liability arising from the correction of the aforesaid error |
| Affiant's Signature: |
| x Frais Brown ow |
| Karen Brownlow |
| Draper and Kramer Mortgage Sv. Final Downest Administrator |
| SUBSCRIBED AND SWORN TO before me on August 17, 2007 |
| Afterna Squard NOTTARY PUBLIC |
| My term expires: $\sqrt{-2-2010}$ |
| "OFFICIAL SEAL" |

CYNTHIA LEONARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/2010

B B P

0727413105 Page: 2 of 2

UNOFFICIAL COPY

Clerk: This instrument prepared by and return to: DRAPER AND KRAMER MORTGAGE CORP. 100 W. 22ND ST. STE. 101 LOMBARD, ILLINOIS 60148

ILLINOIS HOME EQUITY LINE OF CREDIT MORTGAGE

(Securing Future Advances)

Loan Number: 8454688 MIN Number: 1001066-0008454688-4

THIS MORTGAGE is made on DECEMBER 15, 2004. The mortgagor DIANA M. ABRUZZI mortgages and warrants to DEAPER AND KRAMER MORTGAGE CORP. (the mortgagee/Lender) of 100 W. 22ND ST. STE. 101, LCMBARD, ILLINOIS 60148 to secure the payment of Home Equity Line of Credit for \$350,100.00, plus interest, the real estate described herein.

In this Mortgage, the terms "you," your" and "yours" refer to the mortgagor(s). The terms "we," "us" and "our" refer to the Lender.

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Linder's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

Pursuant to a Home Equity Line of Credit Agreement dated the same date as this Mortgage ("Agreement"), you may incur maximum unpaid loan indeptedness (exclusive of interest thereon) in amounts fluctuating from time to time up to the maximum principal sum outstanding at any time of THREE HUNDRED FIFTY THOUSAND ONE HUNDRED AND 90/100ths Dollars (U.S. \$350,100.00). The Agreement provides for a final scheduled installment due and payable not later than on DECEMBER 15, 2014. You agree that this Mortgage shall continue to secure all sums now or hereafter advanced under the terms of the Agreement including, without limitation, such sums that the advanced by us whether or not at the time the sums are advanced there is any principal sum outstanding under the Agreement. The parties hereto intend that this Mortgage shall secure unpaid balances, and all other amounts due to us hereunder and under the Agreement.

This Mortgage secures to us: (a) the repayment of the debt evidenced by the Agreement, with interest, and all refinancings, renewals, extensions and modifications of the Agreement; (b) the payment of all other sums, with interest, advanced under this Mortgage to protect the security of this Mortgage; and (c) the performance of your covenants and agreements under this Mortgage and the Agreement. For this purpose and in consideration of the debt, you do hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS the following described property located in COOK County, Illinois:

Borrower Initials

HC# 38486v3 - ILLINOIS (10/04)