

# UNOFFICIAL COPY



Doc#: 0727417090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2007 03:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BYRNE MALDEN PROPERTIES II, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the day 13, 27, 22, 13, 18, 22 of NOVEMBER, APRIL, JUNE, NOVEMBER, NOVEMBER, JUNE 2002, 2005, 2005, 2002, 2004, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0021335054, 0512311099, 0518635476, 0021335055, 0436502262, 0620533121 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 150 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4THS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST 1/2 OF RHE SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-17-103-019-0000

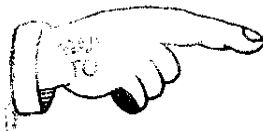
Address(es) of Premises : 4730 N MALDEN, CHICAGO, ILLINOIS 60640

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18 DAY OF SEPTEMBER, 2007

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc



State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

SY  
P2  
SN  
M.Y.  
K.W.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of SEPTEMBER, 2007

*Deta M Mertsoc*  
NOTARY PUBLIC

Official Seal  
Deta M Mertsoc  
Notary Public State of Illinois  
My Commission Expires 11/15/2008

Commission Expires \_\_\_\_\_

Notary Public of Cook County Clerk's Office