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Prepared by: Beverly Johnson 2300 Brookstone Centre Parkway Columbus, GA 31904

After Recording Return To: Marius Bolchis 404 Bellaire Ave Des Plaines IL 60016



Doc#: 0727434030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 **Cook County Recorder of Deeds** Date: 10/01/2007 09:04 AM Pg: 1 of 2

Release

Loan Number: 0201877008

PIN Number: 13-20-200-010-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by

To GreenPoint Mortgage Funding, Inc. bearing the date 01/10/2005 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book n/a, at page n/a as document number 0504504069 and further assigned to n/a in book n/a, at page n/a as document number n/a. The above described mortgage is, with the note accomp nving it, fully paid, satisfied and discharded. The recorded of said county is authorized to enter this satisfaction/aischarge of record.

Property Address: 5925 W Irving Park Chicago IL 60634

PLF Date: 09/04/2007

GreenPoint Mortgage Funding, Inc.

Witness PATRICIA HAM

Patricia D. McCart, Vice Presiden

Witness CASSANDRA WATSON

State of Georgia

County of Muscogee

NA STANDARD TO THE PARTY OF THE I, DEIRDRE AARON, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes Given under my hand and official seal September 14, 2003 11 1

DEIRDRE AARON, Notary Public

My Commission Expires: 03-25-2011

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EXHIBIT A

Description of Land

Common Address:

5925 W. Irving Park, Chicago, Illinois 60634

PIN:

13-20-200-010-0000

Legal Description:

LOT 11 IN BLOCK 16 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE, Opening Clarks Office IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13