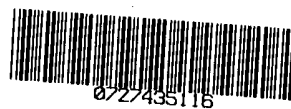


UNOFFICIAL COPY

NAME: PALAGUACHI, JULIO O.
Loan#: 33922527

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0727435116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2007 11:30 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 08/29/07, the following described mortgage:

Date: September 11, 2003 Amount of Debt: \$ 192,000.00
Mortgagor: JULIO O. PALAGUACHI;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns
Recorded on December 1, 2003 As Document 0333520050 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IL; SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 06-36-409-030-0000
Commonly known as: 1843 MAPLE AVENUE, HANOVER PARK, IL 60133

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

MORTGAGE ELECTRONIC REGISTRATION

EL JOHNSON INVESTIGATIONS
P.O. BOX 808
W. JACKSON BOULEVARD
STATE 915
JANUARY 11, 2007 11:30 AM

UNOFFICIAL COPY

SYSTEMS, INC. ("MERS")

By: _____

Km
Certifying Officer
KIMBERLY DAWSON, 1ST VICE PRESIDENT

By: _____

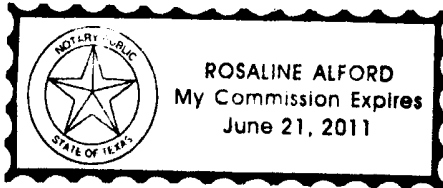
M Bishop
Certifying Officer
MARK BISHOP, 1ST VICE PRESIDENT

State of TEXAS)

County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KIMBERLY DAWSON, 1ST VICE PRESIDENT and MARK BISHOP, 1ST VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Rosaline Alford

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0711692
CFP
Attention: