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Doc#: 0727439071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2007 01:28 PM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

07-6395D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-
CW2

PLAINTIFF,

-vs-

STEVEN RUSSELL A/K/A STEVEN G. RUSSELL; US
BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
C-BASS MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2006-SL1, WITHOUT
RECOURSE; UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

07CH27527

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on SEP 28 2007, 2007, for Foreclosure and is now pending in
said Court.

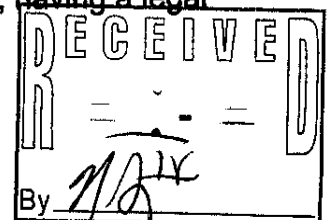
AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Steven G. Russell

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Steven Russell to Mortgage Electronic Registration Systems,
Inc., as Nominee for America's Wholesale Lender and recorded April 4, 2006 as
Document No. 0609454027 in the Cook County Recorder's Office, having a legal
description and common address as follows:



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LOT 15, IN BLOCK 65, IN RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1952, AS DOCUMENT NUMBER 15387755, IN COOK COUNTY, ILLINOIS.

Commonly known as 206 Nashua, Park Forest, IL 60466

Permanent Index No.: 31-35-417-001

3. Parties against whom foreclosure is sought:

Steven Russell a/k/a Steven G. Russell; US Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, without recourse; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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