

UNOFFICIAL COPY



PREPARED BY: Dawn  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)

Doc#: 0727541112 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 12:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156

*W75045 MTC J*

LOAN NO. 2108102419

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
WICKER PARK PROPERTIES, INC.	WICKER PARK PROPERTIES, INC.
ADDRESS	ADDRESS
1000 N. MILWAUKEE, SUITE 200 CHICAGO, IL 60622	1000 MILWAUKEE, SUITE 200 CHICAGO, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives, and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 4TH day of AUGUST, 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0622043000 & 0622043001 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-06-201-006; 17-06-201-007  
Address(es) of Premises: 1843-1847 W. NORTH AVE., UNIT 2E, CHICAGO, IL 60622

# UNOFFICIAL COPY

Witness its hand and seal, this 19th day of September, 2007

**MORTGAGEE: ILLINOIS STATE BANK**

By: *Patrick Piorowski*

Its: VICE PRESIDENT

Attest: *Dawn E. Svihlik*

Its: LOAN ADMINISTRATOR

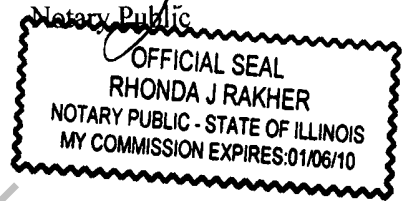
STATE OF ILLINOIS  
COUNTY OF MCHENRY

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patrick Piorowski personally known to me to be the Vice President of ILLINOIS STATE BANK, a division of NORTH SHORE BANK, FSB, a Corporation, and Dawn E. Svihlik personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administrator, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, 2007

Commission expires: 01-06-10

*Rhonda J. Rakher*



**SCHEDULE A**

PARCEL 1: UNIT 2E IN THE 1843-47 WEST NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 2 IN PICKETT'S SECOND ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716222035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716222035.