



Doc#: 0727547076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 02:58 PM Pg: 1 of 3

**ASSIGNMENT of Multifamily Mortgage, Assignment of Rents
and Security Agreement and Fixture Filing**

PIN#: 03-15-203-021-0000

This instrument was prepared by
and After recording return to:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 0008039577
Other Loan # :

Property: 1172 FORUMS CT
Project Number:
SLS #: 775 4052007005

JURISDICTION: COOK
STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN AMRO MORTGAGE GROUP, INC. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JOE SWIDER AND HALINA SWIDER, to ABN AMRO MORTGAGE GROUP, INC., and recorded on/in:

Recording Ref: Instrument/Document No. 0030031629
Property Address: 1172 FORUMS CT
WHEELING IL 60090
with the Cook County Recorder, Illinois.

See Exhibit 'A'

ABN AMRO MORTGAGE GROUP, INC.

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



UNOFFICIAL COPY

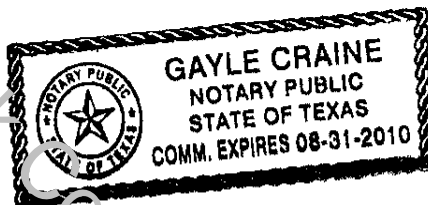
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 7th day of September A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 405_2007005
LOAN #: 0008039577
INDEX #: ABN COMMERCIAL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

ALL OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING EAST OF A LINE DRAWN PARALLEL WITH THE MOST WESTERLY LINE OF SAID TRACT FROM A POINT ON THE SOUTH LINE OF SAID TRACT 51.51 FEET EAST OF THE SOUTHWEST CORNER THEREOF, SAID TRACT OF LAND BEING THAT PART OF LOT 2 IN PLEASANT POND SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE DUE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 486.87 FEET (THE WEST LINE OF SAID LOT 2 BEING ASSUMED AS HAVING A BEARING OF DUE NORTH AND SOUTH FOR THIS LEGAL DESCRIPTION); THENCE DUE EAST 296.33 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND (HEREIN DESCRIBED); THENCE DUE SOUTH 57.0 FEET; THENCE DUE WEST 46.33 FEET; THENCE DUE SOUTH 15.0 FEET; THENCE DUE WEST 57.0 FEET; THENCE DUE NORTH 57.0 FEET; THENCE DUE EAST 46.33 FEET; THENCE DUE NORTH 15.0 FEET; THENCE DUE EAST 57.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 30, 1976 AND RECORDED MAY 29, 1976 AS DOCUMENT 23497252 AND AS CREATED BY DEED FROM WESTERN FINANCIAL CORPORATION TO ROBERT A. KOLB AND ENID K. KOLB, HIS WIFE RECORDED JULY 8, 1977 AS DOCUMENT 24004701, ALL IN COOK COUNTY, ILLINOIS.