

# UNOFFICIAL COPY

MECHANIC'S LIEN:

**CLAIM**

STATE OF ILLINOIS }

COUNTY OF Cook }



0727550162

Doc#: 0727550162 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 03:27 PM Pg: 1 of 3

U.S. REFRIGERATION SALES & SERVICE  
CORPORATION

CLAIMANT

-VS-

CVP Property Holdings, LLC  
White Hen Pantry, Inc.  
Womir, L.L.C.  
AmericaUnited Bank and Trust Company USA  
7-ELEVEN, INC. F/K/A WHITE HEN PANTRY, INC.

DEFENDANT(S)

The claimant, U.S. REFRIGERATION SALES & SERVICE CORPORATION of Wauconda, IL 60084, County of Lake, hereby files a claim for lien against 7-ELEVEN, INC. F/K/A WHITE HEN PANTRY, INC., contractor of 700 E. Butterfield Road Suite 300, Lombard, State of IL and CVP Property Holdings, LLC Deerfield, IL 60015 White Hen Pantry, Inc. (lessee) Chicago, IL 60602 {hereinafter referred to as "owner(s)"} and Womir, L.L.C. Addison, IL 60101 AmericaUnited Bank and Trust Company USA Schaumburg, IL 60196 {hereinafter referred to as "lender(s)"} and states:

That on or about 05/21/2007, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: 7-Eleven Store # 33887 399 S. Prospect Avenue Bartlett, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 06-35-400-024

and 7-ELEVEN, INC. F/K/A WHITE HEN PANTRY, INC. was the owner's contractor for the improvement thereof. That on or about 05/21/2007, said contractor made a subcontract with the claimant to provide labor and material for preparing, staging and installing owner's equipment during conversion from White Hen stores to 7-Eleven stores for and in said improvement, and that on or about 06/14/2007 the claimant completed thereunder all that was required to be done by said contract.

ml\ngc.ln  
jr/dn / /

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The following amounts are due on said contract:

Contract	\$9,195.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due ..... \$9,195.00

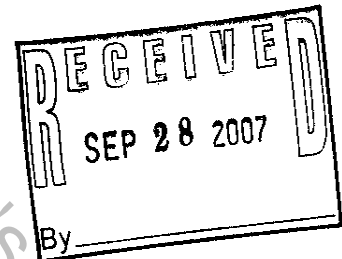
leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Nine Thousand One Hundred Ninety-Five and no Tenths (\$9,195.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

**U.S. REFRIGERATION SALES & SERVICE CORPORATION**

BY: Robert Morrison  
Vice President

Prepared By:  
**U.S. REFRIGERATION SALES & SERVICE CORPORATION**  
1250 Karl Court  
Wauconda, IL 60084



VERIFICATION

State of Illinois

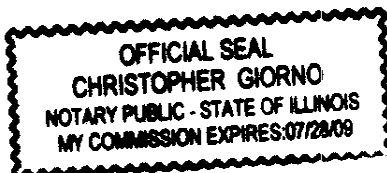
County of Lake

The affiant, Robert J Morrison, being first duly sworn, on oath deposes and says that the affiant is Vice President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Robert Morrison  
Vice President

Subscribed and sworn to  
before me this September 21, 2007

Christopher Giorno  
Notary Public's Signature



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 NW5901003 NSC  
 STREET ADDRESS: 355-399 SOUTH PROSPECT AVENUE  
 CITY: BARTLETT COUNTY: COOK  
 TAX NUMBER: 06-35-400-024-0000

**LEGAL DESCRIPTION:**

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 409.81 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 540.3 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 396.42 FEET TO THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 540.47 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THAT PART, IF ANY, LYING EAST OF THE WEST LINE, AND SAID WEST LINE EXTENDED NORTH AND SOUTH OF HEARTWOOD FARMS SUBDIVISION, UNIT 6, A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF AFORESAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 27173331) IN COOK COUNTY, ILLINOIS.