UNOFFICIAL COPY

LOAN #73918893 FS File No.: 07-5701D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0727557040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/02/2007 11:17 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2007 HE1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Raeda Khrewish and Awad Khrewish to Mortgage Electronic Registration Systems, inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation, dated September 22, 2006, and recorded on October 17, 2006 as Document No. 0629055059 in the Cock County Recorder's Office, in the State of Illinois, conveying:

LOT 19 (EXCEPT THE NORTH 31.59 FEET THEREOF) ALL OF LOT 20 AND THE NORTH 3.54 FEET OF LOT 21 IN BLOCK 2 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIFD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Commonly known as 3123 North Narragansett Avenue, Chicago, IL 6063+

Permanent Index No.: 13-29-104-044

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, th	ne undersigned on 9/14/07
MERL BASHMAI, WAE-PRESIDENT	, has caused this instrument to be executed by
MICALL BACHMAN, VICE PRESIDENT	. its
Vice President	and attested by
KERI SELMAN, ASSISTANT VICE PRESIDEN	t its

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Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation By: Attest: KERI SELMAN, ASSISTANT VICE PRESIDENT STATE OF TEXAS OCULA SS.	AS SISTAN	IT VICE PRESIDENT	, and its Corporate Seal to be hereunto
Accredited Home Lenders, Inc. A California Corporation By: MCAL ENCHMAN, VICE PRESIDENT STATE OF TEXAS COUNTY OF COLLIN I, A Notary Public in and for the County and State aforesaid, CO, HEREBY CERTIFY THAT MICALL BACHANN, VICE PRESIDENT Personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of Septiment was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of Septiment was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of Septiment was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of Septiment was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May 10, 2010	affixed.		·
STATE OF TEXAS COUNTY OF COLLIN I,	BV: WW	Accredited Hor	me Lenders, Inc. A California Corporation
COUNTY OF COLLINS. I, Shill M Hond , a Notary Public in and for the County and State aforesaid, CO HEREBY CERTIFY THAT MICAL BACH IN NOTE PRESIDENT , the Vo President respectively of Commission expires on Signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on Agy of Suprementation of Shaper County and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062			KIERI SELMAN, ASSISTANT VICE PRESIDENT
State aforesaid, C.) HEREBY CERTIFY THAT MICAL BACH. N. VICE PRESIDENT respectively of Veresident respectively of METERS INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of September 1, 2007. Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062	STATE OF	EXAS_)	
State aforesaid, CO HEREBY CERTIFY THAT MICALL BACH AN VICE PRESIDENT respectively of personally known to me to be t'ie same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrur ient as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on Juay of South My commission expires on John Michael Bund My Commission Stories May 10, 2010 Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062	COUNTY OF C	OLLIN ^{SS.)}	
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personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on May of Notary Public in and for said State My commission expires on Signed And Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062		V.co President	
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purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors. Witness my hand and notarial seal on //uay of	foregoing instrumer	nt, personally a	ppeared before me, and acknowledge that they
Corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or it's Board of Directors. Witness my hand and notarial seal on Vuay of Notary Public in and for said State My commission expires on SIGNED JOHN MICHAEL HUND MY Commission Expires May 10, 2010 Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062	signed and delivere	ed the said instru	ur tent as their free and voluntary act for the uses and
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Nottribrook, fillinois 60002			JOHN MICHAEL HUND
Nottribrook, fillinois 60002		-	My Commission Expires
Nottribrook, fillinois 60002			May 10, 2010
(847) 498-9990	•	60062	
(847) 291-3434 FAX		~	

Cook County Recorder/Box: 254