

# UNOFFICIAL COPY

LOAN #73918893  
FS File No.: 07-5701D



Doc#: 0727557040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 11:17 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2007-HE1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Raeda Khrewhish and Awad Khrewhish to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation, dated September 22, 2006, and recorded on October 17, 2006 as Document No. 0629055059 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 19 (EXCEPT THE NORTH 31.59 FEET THEREOF) ALL OF LOT 20 AND THE NORTH 3.54 FEET OF LOT 21 IN BLOCK 2 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTH WEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3123 North Narragansett Avenue, Chicago, IL 60634

Permanent Index No.: 13-29-104-044

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 9/14/07

~~MICHEL BACHMAN, VICE PRESIDENT~~

MICALL BACHMAN, VICE PRESIDENT

Vice President

KERI SELMAN, ASSISTANT VICE PRESIDENT

, has caused this instrument to be executed by

, its

and attested by

, its

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ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. A California Corporation

By: *[Signature]* Attest: *[Signature]*  
MICALL BACHMAN, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF COLLIN <sup>SS.</sup>)

I, *[Signature]*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, VICE PRESIDENT, the Vice President

respectively of MERS, INC.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of Sept, 2007.

*[Signature]*  
Notary Public in and for said State  
My commission expires on 5/10/10

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254