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LOAN #112591482
FS File No.: 07-5616D

Doc#: 0727557063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 11:38 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-55CB Mortgage Pass-Through Certificates, Series 2005-55CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mieczyslaw Pawlus to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated August 30, 2005, and recorded on September 21, 2005 as Document No. 0526405277 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 3-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM 2, AS DELINEATED AND DEFINED IN THE DECLARATION, RECORDED AS DOCUMENT NUMBER 99-465987, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6450 West Berteau Avenue, Unit 302, Chicago, IL 60634

Permanent Index No.: 13-18-409-074-1111

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

August 29 2007, has caused this instrument to be executed by

DAVID SUNLIN, SR. VICE PRESIDENT, its

Sr. Vice President and attested by

AMANDA FARRAR, VICE PRESIDENT, its

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Vice President, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender

By: [Signature]
DAVID SUNJIN, SR. VICE PRESIDENT

Attest: [Signature]
AMANDA FARRAR, VICE PRESIDENT

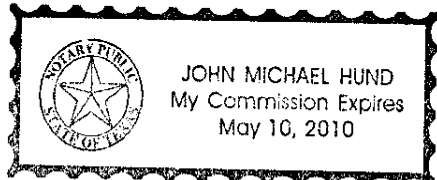
STATE OF TEXAS
COUNTY OF COLLIN SS.)

I, [Signature], a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
DAVID SUNJIN, SR. VICE PRESIDENT

Sr. Vice President, the
respectively of MEMBERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 29 day of August, 2007.



[Signature]
Notary Public in and for said State
My commission expires on 5/10/10

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254