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LOAN #111958381 FS File No.: 07-5639D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0727557013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2007 11:06 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS. Inc. Asset-Backed Certificates, Series 2005- 14 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Edward Sanchez and Maria Sanchez to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated August 16, 2005, and recorded on September 9, 2005 as Document No. 0525214300 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 8 IN BLOCK 6, IN REAMER G. LOOMIS GARDENS, BEING A SUBDIVISION 1 THE SOUTH WEST ½ OF THE NORTH WEST ½ AND IN THE NORTH WEST ½ OF THE SOUTH WEST ½ OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1955, AS DOCUMENT NUMBER 1612908, IN COOK COUNTY, ILLINOIS.

Commonly known as 4629 West 99th Street, Oak Lawn, IL 60453

Permanent Index No.: 24-10-302-005-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF.	, the undersigned on
8-30-67	, has caused this instrument to be executed by
Mark Bishop, 1st Vice President	, its 1ST VICE PRESIDENT
M. KELLY MICHIE, 1ST VICE PRESIDENT	and attested by
1ST VICE PRESIDENT	, its

0727557013 Page: 2 of 2

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1ST VICE PRESIDENT	, and its Corporate Seal to be hereunto
affixed.	
Mortgage Ele	ectronic Registration Systems, Inc., as Nominee for
America's W	holesale Lender . 1 1
By:	Attest: W. Collarfol
M. KELLY MICHIE, 1ST VICE PRESID	DENT M. KELLY MICHIE, 1ST VICE/PRESIDENT
STATE OF TEXAS ss.)	
COUNTY OF COLLIN	
I, PUPICIA LUCAS State aforesaid, DO HEREBY CE	, a Notary Public in and for the County and ERTIFY THAT
	sident , the
1ST VICE PRESIDEN	
respectively of	MERS
foregoing instrument, personally signed and delivered the said instruments purposes therein set forth; and the corporate seal of said corporation behalf of said corporation by the Witness my hand and note. Notangle of the said corporation by the	Public in and for said State TEXAS
	mmission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	PATRICIA LUCAS My Commission Expires February 27, 2013

Cook County Recorder/Box: 254