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0727557033

LOAN #80940158
FS File No.: 07-5683D

Doc#: 0727557033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 11:14 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for AADUS Banc Corp. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2005-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by David P. Koch to Mortgage Electronic Registration Systems, Inc., as Nominee for AADUS Banc Corp., dated February 4, 2005, and recorded on February 10, 2005 as Document No. 0504104006 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE WEST 37.32 FEET OF THE EAST 40.32 FEET OF THE EAST 80.64 FEET OF LOT 7 IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3603 Jackson Street, Bellwood, IL 60104

Permanent Index No.: 15-16-112-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
SEP 04 2007, has caused this instrument to be executed by
_____, its
MARK BISHOP, 1ST VICE PRESIDENT and attested by
_____, its
KIMBERLY DAWSON, 1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
AADUS Banc Corp.

By: *Mark Bishop*
MARK BISHOP, 1ST VICE PRESIDENT

Attest: *Kimberly Dawson*
KIMBERLY DAWSON, 1ST VICE PRESIDENT

STATE OF TEXAS)
) ss.)
COUNTY OF COLLIN)

I, *Sandra Williams*, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
MARK BISHOP, 1ST VICE PRESIDENT, the
1ST VICE PRESIDENT

respectively of

MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11th day of September, 2007.

Sandra Williams
Notary Public in and for said State
My commission expires on 4.24.09

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254