

UNOFFICIAL COPY

LOAN #73854117
FS File No.: 07-5686D



Doc#: 0727557035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 11:14 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp. hereby sells, assigns and transfers to Deutsche Bank National Trust Company on Behalf of Financial Asset Securities Corp., Soundview Home Loan Trust 2007-WMC1, Asset-Backed Certificates, Series 2007-WMC1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Marques Brownfield to Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp., dated November 22, 2006, and recorded on December 8, 2006 as Document No. 0634218028 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 7 AND THE NORTH 6.00 FEET OF LOT 8 IN BLOCK 39 IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8316 South Essex Avenue, Chicago, IL 60617

Permanent Index No.: 21-31-301-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

9-10-07, has caused this instrument to be executed by
MARK BISHOP, its
1ST VICE PRESIDENT and attested by
KERI SELMAN, its

UNOFFICIAL COPY

ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
WMC Mortgage Corp.

By: *Mark Bishop*
MARK BISHOP, 1ST VICE PRESIDENT

Attest: *Keri Selman*
KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF COLLIN SS.)

I, _____, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

MARK BISHOP, the
1ST VICE PRESIDENT

respectively of

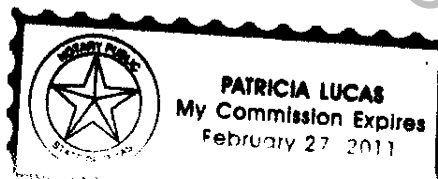
MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument, as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on SEP 10 2007, 2007.

Patricia Lucas
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254