

# UNOFFICIAL COPY

LOAN #111076121  
FS File No.: 07-5813D



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0727557102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 12:08 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-56 Mortgage Pass-Through Certificates, Series 2005-56 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Howard J. Andrews to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A., dated August 19, 2005, and recorded on August 31, 2005 as Document No. 0524305113 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 1 ( EXCEPT THE EAST 18 FEET FOR DRIVEWAY) IN LEVERNIER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF HAPP ROAD AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1924 AS DOCUMENT 8381934, IN COOK COUNTY, ILLINOIS.

Commonly known as 765 Happ Road, Northfield, IL 60093

Permanent Index No.: 04-13-400-010-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

9/14/07  
MICALL BACHMAN, VICE PRESIDENT, has caused this instrument to be executed by \_\_\_\_\_, its  
Vice President and attested by \_\_\_\_\_

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KERI SELMAN, ASSISTANT VICE PRESIDENT, its  
ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto  
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for  
Countrywide Bank, a Division of Treasury Bank, N.A.

By: *Micall Bachman* Attest: *Keri Selman*  
MICALL BACHMAN, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS )

COUNTY OF COLLIN )  
SS.)

I, *John Michael Hund*, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

MICALL BACHMAN, VICE PRESIDENT, the  
Vice President

respectively of

MERS

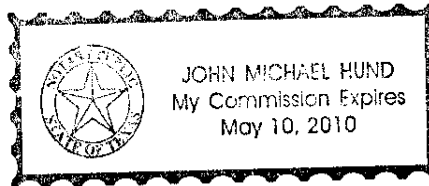
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of Sept, 2007.

*John Michael Hund*

Notary Public in and for said State  
My commission expires on 5/10/10

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254