## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A.

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

| WELLS | 708

0196906606

MIN #: 100024200006745711
MERS Telephone #: 888/679-6377
CRef#:10/14/2007-PRef#:R089-POF
Date:09/14/2007-Print Batch ID:34,366.00

PIN/Tax ID #: 25-12-218-320-0000

Property Address:

9757 S. MERRILL AVENUL

CHICAGO, IL 60617

ILmrsd-eR2.0 06/07/2007

2006(c) by DOCX LLC



Doc#: 0727501142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/02/2007 08:44 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and ful so is faction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 5546', being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does have y release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HARANA EDWARDS, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 03/02/2005

Loan Amount. \$56.120.00

Recording Date: 03/10/2005 Document #: 0506947039

Legal Description: LOT 56 IN JEFFERY MANOR, BEING A RESUBDIVISION OF MAGINNIA 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10,19.72 AS DOCUMENT NO. 12987496. IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/20/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Green

Vice President

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State of GA

County of Fulton

On this date of 09/20/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Bailer Kirchner NOTARY FUBLIC

Fulton County
State of Georgia

State of Georgia
My Commission Expires
February 19, 2011