

UNOFFICIAL COPY

PREPARED BY: L. WOODS
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0727503061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 12:46 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
794 MEADOW DR
DES PLAINES, IL. 60016

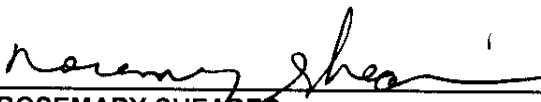
PROPERTY ID #: 09-07-425-019-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/04/2006, was made by ERIC LEYS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0604045001, Book No. --, Page No. -- in the amount of \$80,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 31, 2007

PNC BANK, NATIONAL ASSOCIATION

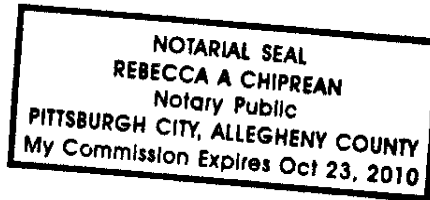

ROSEMARY SHEARER
ASSISTANT VICE PRESIDENT

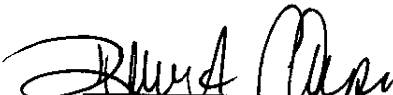
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 31, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **ROSEMARY SHEARER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.




NOTARY PUBLIC

ACCOUNT #: 15-3-110752383 LW

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EXHIBIT "A" LEGAL DESCRIPTION

010752383

LOT 57 IN MOEHLING FARMS SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF JULY 1, 1997 AS DOCUMENT NO. 97474991, ALL IN COOK COUNTY, ILLINOIS. 09-07-425-019-0000.

Property of Cook County Clerk's Office