## UNOFFICIAL



**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 00496490015365

Doc#: 0727506066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 10/02/2007 10:02 AM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the not is thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KTLEASE, CONVEY, and QUIT CLAIM unto MICHAEL JAMES DONHOST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2006, and recorded on August 29, 2006, in Volume/Book Page Document 0624122001 in the Recorder's Office of COOK County, on the premises therein described as follows, sitt ated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 1119-406-022-1028 SECTION 19, TOWNSHIP 41 NORTH, RANGE 14

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 601 LINDEN PL 309, EVANSTON, IL, 60202

BANK, N.A.

Witness my hand and seal 09/12/07.

CHERIE N TYE

Vice President

Bank September 8

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/12/07.

CATHERINE M DOBBINS Notary Public

EXPIRES 08/03/2010

Prepared by: ANNIE TEODORO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00496490015365

OF COOK COUNTY CLOPK'S OFFICE

