

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0197326366
--------------	------------	-------------------

MIN #: 100203351600800841

MERS Telephone #: 888/679-6377

CRef#: 10/18/2007 - R Ref#: R089-POF

Date: 09/18/2007 - Print Batch ID: 34,642.00

PIN/Tax ID #: 29-10-423-041-1002

Property Address:

15319 CHICAGO ROAD # 2

DOLTON, IL 60419

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0727513043 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 01:32 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KIMBERLY R. BAKER, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS INC**

Date of Mortgage: **04/07/2005**

Loan Amount: **\$50,930.00**

Recording Date: **04/22/2005** Document #: **0511222109**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/25/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

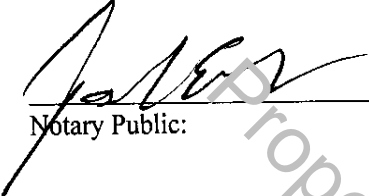
UNOFFICIAL COPY

State of GA

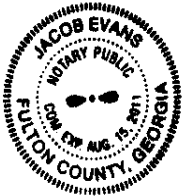
County of **Fulton**

On this date of **09/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

10-00614369

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE
COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COACH HOUSE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 21897146, IN
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KIMBERLY R. BAKER
BY DEED FROM ROBERT E. SCHEPMAN, MARRIED TO BEVERLY
SCHEPMAN RECORDED 05/21/1999 IN DEED BOOK 5218 PAGE
333, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK,
ILLINOIS.

708-0147326346 welly
COOK, IL