## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



0727513058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/02/2007 02:00 PM Pg: 1 of 2

Loan No. 4800180288

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in confideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge 1, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VERONICA MORALES, its/his/hers/their, ne'rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired ir, it rough or by a certain Mortgage, bearing the date of June 3, 2003, and recorded on June 16, 2003, in Volume/Book Page Document 0316747193 in the Recorder's Office of COOK COUNTY County, on the premises therein described 2. follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13144100350000

LOT 17 IN BLOCK 3 IN A.H. HILL AND COMPANY'S BOULLVARD ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining

Address(es) of premises: 4216 NORTH BERNARD ST, CHICAGO, IL, 60618

Witness my hang and soal 09/13/07.

MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President



IL00.DOC 08/06/07

0727513058 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/13/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100015000131105984 MERS Phone, if applicable: 1-888-679-6377 Loan No: 4800189988

County of: COOK COUNTY
Investor No: 429
Outbound Date: 09/05/07
Investor Loan No: 1689210150



