## **UNOFFICIAL COPY**

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED **OF** RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0727513073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2007 02:03 PM Pg: 1 of 3

Loan No. 10641462

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto NICHOLAS FONG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Nortgage, bearing the date of April 10, 2007, and recorded on April 24, 2007, in Volume/Book Page Document 0711465027 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13362280320000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2708 W ARMITAGE AVE, CHICAGO, IL, 60647

Witness my hand and seal 09/14/07.

MONICA ROCOULBERSON

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Giyen ynder my hang had official seal 09/14/07.

Notary Public

Lifetime Commission

Prepared by: CAROLYN WALKER

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

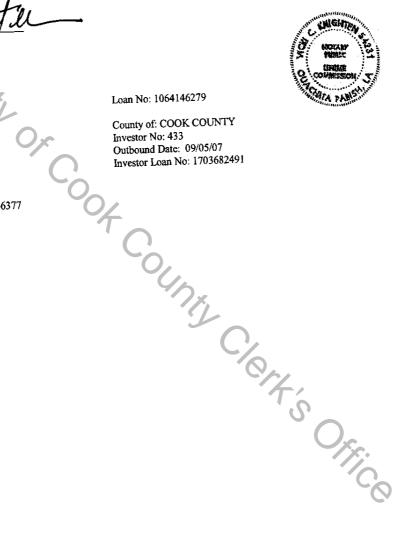
PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064146279



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## **UNOFFICIAL COPY**

**Legal Description** 

LOT 9 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCKS 2, 3, AND 5 IN STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTH WESTERN PLANK ROAD OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

13-36-228-032-0000

Commonly known as: 2708 WEST ARMITAGE AVENUE NE. CAGO,
ODERTHOR COLUMN CLERK'S OFFICE

CENCAGO, IL 60647