

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

|              |            |                   |
|--------------|------------|-------------------|
| <b>WELLS</b> | <b>708</b> | <b>0064521024</b> |
|--------------|------------|-------------------|

Clref#: 10/18/2007-PRef#: R089-POF  
Date: 09/18/2007-Print Batch ID: 34,642.00  
PIN/Tax ID #: 17-32-402-001  
Property Address:  
3505 S MORGAN ST 521  
CHICAGO, IL 60609  
ILmrsd-eR2.0 06/07/2007 2006/01 by DOCX LLC



Doc#: 0727513039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 01:32 PM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL C LINNANE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/16/2006**

Loan Amount: **\$215,250.00**

Recording Date: **08/04/2006** Document #: **0621605256**

Legal Description: **See Attached**

Comments: \*17-32-402-002; 17-32-402-003; 17-32-402-004; 17-32-402-005; 17-32-402-006;  
17-32-402-007; 17-32-402-008

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/25/2007**.

**Wells Fargo Bank, N. A.**

**Linda Green**  
Vice Pres. Loan Documentation

Handwritten initials or mark in the bottom right corner.

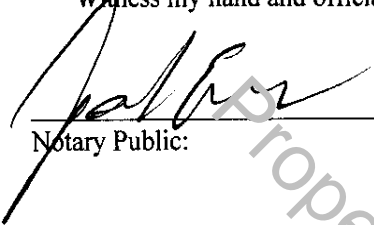
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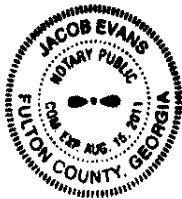
State of GA

County of **Fulton**

On this date of **09/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 321 AND P65 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 3505 South Morgan Street, Chicago, Illinois.

|            |               |                |
|------------|---------------|----------------|
| P.I.N.(s): | 17-32-402-001 | 17-32-402-0005 |
|            | 17-32-402-002 | 17-32-402-0006 |
|            | 17-32-402-003 | 17-32-402-0007 |
|            | 17-32-402-004 | 17-32-402-0008 |

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

708-0064521024 wells  
COOK, IL

Clerk's Office