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Doc#: 0727516093 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/02/2007 01:35 PM Pg: 1 of 3

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR WAMU SERIES 2007-HEI TRUST

PLAINTIFF.

-VS-

STEPHEN G. FIFER A/K/A STEPHEN FIFER, JR.; WASHINGTON MUTUAL BANK; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS** 

**DEFENDANTS** 

**U7**CH27598

07-7039D

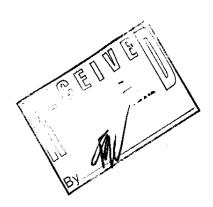
## NOTICE OF FORECLOSURE

DNO.
COPYSOPPICE I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_ 2007, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Stephen Fifer, Jr.



0727516093 Page: 2 of 3

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The following Mortgage is sought to be foreclosed: 2.

> Mortgage made by Stephen G. Fifer to Washington Mutual Bank and recorded December 14, 2006 as Document No. 0634844044 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN BLOCK 2 IN FIRST ADDITION TO OAKSIDE, IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10600 South Lawler Avenue, Oak Lawn, IL 60453

Permanent Index No.: 24-16-227-001

Parties against whom foreclosure is sought: 3.

> Stephen G. Fifer al' Ja Stephen Fifer, Jr.; Washington Mutual Bank; Unknown Owners and Non-Record Claimants

- The following reformation is sought: 4.
  - Facts in support of a request to reform the Mortgage to correct the a) Legal Description, to-wit: the Mortgage dated November 16, 2006 and recorded December 14, 2000 as Document Number 0634844044 contains an error in the legal description. The correct reading should be:

LOT 1 IN BLOCK 2 IN FIRST ADDITION TO OAKSIDE, IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity. For an order reforming the mortgage to conform the legal description.

SIGNATURE: <u>fourth Hells</u>
Attorney of Record

0727516093 Page: 3 of 3

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#### PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168