

UNOFFICIAL COPY



Doc#: 0727516006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 07:17 AM Pg: 1 of 2



PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY** 2210 Enterprise Drive, Florence, SC 29501 (Assignor) by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC.** 1000 Technology Drive, O'Fallon, MO 63368 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MIGUEL L CUZCO AND ANITA CUZCO, HUSBAND AND WIFE, AS JOINT TENANTS** to LONG BEACH MORTGAGE COMPANY. Said mortgage Dated: 10/28/2004 is recorded in the State of IL, County of Cook on 12/22/2004, Document # 0435720031 AMOUNT: \$ 84,600.00 SEE ATTACHED EXHIBIT A

Parcel # 13 28 207 017 0000 Property Address: 4844 W BARRY AV, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 31, 2007

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY

By:

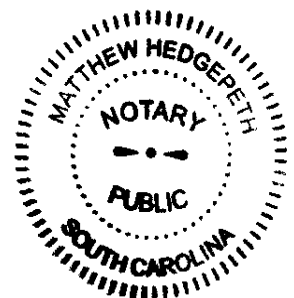


Pamela Bethea, Assistant Vice President

State of South Carolina, County of Florence

On 8/31/2007, before me, the undersigned, Pamela Bethea, who acknowledged that he/she is Assistant Vice President of/ for WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY.

Notary public, Matthew Hedgepeth
My Commission Expires: 7-19-2014



SY
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M
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Exhibit A

LOT 21 IN BLOCK 2 IN HIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11, AND 12 IN FALCONER'S ADDITION TO CHICAGO. A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07051334

Cook County, IL

RBS/LONGB ASN REJ

Property of Cook County Clerk's Office