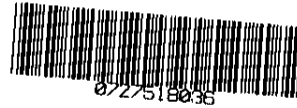


# UNOFFICIAL COPY



Doc#: 0727518036 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2007 10:46 AM Pg: 1 of 3

Prepare by & after  
Recording return to:

Cathay Bank F/K/A  
New Asia Bank  
A/K/A NAB Bank  
222 W. Cermak Rd.  
Chicago, IL 60616

Property:  
3349 S. Arner Ave  
Unit #8, Chicago,  
IL 60608

Pin #  
17-31-220-053-0000

Loan No: 85696

**RELEASE DEED** Full X Partial \_\_\_\_\_

Know all Men by these presents, That Cathay Bank F/K/A New Asia Bank A/K/A NAB Bank, 222 W. Cermak Road, Chicago, Illinois 60616 in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Yong Qiang Zhong, married to Weihong Xu and Rui Xin Yuen, unmarried in Joint Tenancy its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated August 11, 2005 and recorded dated September 19, 2005 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois as Document Number(s) 0526242082 applicable to the property, situated in said County and State, legally described as follows, to-wit:

**Legal Description:**

See Attached Exhibit "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.**

# UNOFFICIAL COPY


     CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

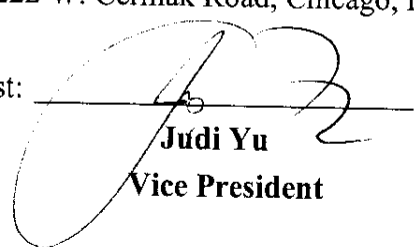
Dated at Chicago, Illinois as of June 20, 2007.

Cathay Bank F/K/A New Asia Bank A/K/A NAB Bank, 222 W. Cermak Road, Chicago, IL

By:

  
\_\_\_\_\_  
**Jennifer Linh**  
Vice President

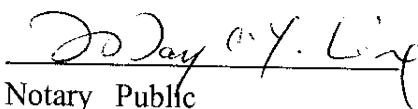
Attest:

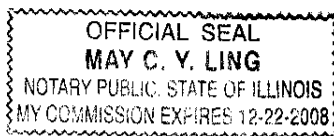
  
\_\_\_\_\_  
**Judi Yu**  
Vice President

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Cathay Bank F/K/A New Asia Bank A/K/A NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written

  
\_\_\_\_\_  
Notary Public



**UNOFFICIAL COPY****EXHIBIT "A"**

PARCEL 1: THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 3; THENCE SOUTH 38 DEGREES 9 MINUTES 50 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID LOT 51.50 FEET TO A POINT ON A LINE THAT IS 1.00 FEET SOUTHEAST OF AND PARALLEL WITH THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG SAID PARALLEL LINE, 143.03 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 2 MINUTES 55 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 40.45 FEET TO A POINT ON A LINE THAT IS 1.00 FEET NORTHWEST OF AND PARALLEL TO A NORTHWEST WALL OF SAID BUILDING; THENCE SOUTH 51 DEGREES 49 MINUTES 31 SECONDS WEST, ALONG SAID PARALLEL LINE, 21.00 FEET TO A POINT ON A LINE THAT IS 1.00 FEET SOUTHWEST OF AND PARALLEL TO THE SOUTHWEST WALL OF SAID BUILDING, THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG SAID PARALLEL LINE 21.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND ENGRESS AS SET FORTH IN DECLARATION DOCUMENT 0508919120

PERMANENT INDEX NUMBER: 17-31-220-053-0000

COMMONLY KNOWN AS: 3349 S. ARCHER AVE., UNIT #8  
CHICAGO, IL 60608