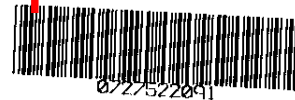


UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0727522091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 02:28 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:27487271 "AVALOS" Lender ID:010036 Cook, Illinois PIF: 09/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JUAN AVALOS, A MARRIED MAN, AND ALFONSO AVALOS, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/25/2004 Recorded: 11/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432720000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-28-122-034 VOL 094

Property Address: 1665 STOCKTON AVENUE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On September 20th, 2007

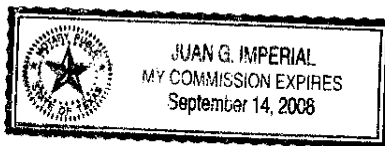
By: Billie Charles
BILLIE CHARLES, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On September 20th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared BILLIE CHARLES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Juan G. Imperial
JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

S-4
P-3
M-4
MP.

UNOFFICIAL COPY

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

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Exhibit A

Law Title Insurance Company Inc -Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 223472U

The land referred to in this Commitment is described as follows:

THE EAST 29.31 FEET OF LOT 4 IN CARROTHERS AND BRAUN' THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(223472 PFD/223472U/4)