## INOFFICIAL COPY

Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0727522094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/02/2007 02:28 PM Pg: 1 of 2



## SATISFACTION

Golden West Savings Association Service Co #:23029630 "MARTINEZ" Lender ID:010036 Cook, Illinois PIF: 09/11/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MARIA FELIX MARTINEZ, AN UNMARRIED WOMAN, AND JUVENTINO MARTINEZ, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/06/2004 Recorded: 05/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414526339, does hereby as knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-01-220-012

Property Address: 1331 N CAMPBELL AVENUE, CHICAGO, IL 60622

SXE.

STAGO

TO THE COMMENT OF THE C IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On September 20th, 2007

BILLIE CHARLES, Assistant Vice-President

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Texas **COUNTY OF Bexar** 

On September 20th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared BILLIE CHARLES. Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JUAN GXIMPE

Notary Expires: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

Gently Of Cook Colling Clark's Office Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257