INOFFICIAL

Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0727522096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2007 02:29 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:27486422 "AVALOS" Lender ID:010026 Cook, Illinois PIF: 09/11/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JUAN AVALOS, A MARRIED MAN, AND ALFONSO AVALOS, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/25/2004 Recorded: 11/22/2004 ir. Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432720001, does hereby acknowledge that it has received full payr ier; and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-28-122-034 VOL 094

Property Address: 1665 STOCKTON AVENUE, DES PLAINES, IL 50018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. Las duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On September 20th, 2007

BV: Belly Ch BILLIE CHARLES, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

-10/4/5 OFFICE On September 20th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared BILLIE CHARLES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TNESS by hand and official seal.

JUAN G. IMPERIAL Notary Expires: 09/14/2008

JUAN G, IMPERIAL COMMISSION EXPINES September 14, 2008

(This area for notarial seal)

*MOQ*MOQGOLD*09/20/2007 09:10:36 AM* GOLD01GOLD0000000000000000623979* ILCOOK* 27486422 ILSTATE_MORT_REL *MOQ*MOQGOLD*

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SATISFACTION Page 2 of 2 UNOFFICIAL COP

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805



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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108
Lisle, Illinois 60532 ...

Authorized Agent For:

(630)717-7500 Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number 223472U

The land referred to in this Commitment is described as follows:

THE EAST 29.31 FET OF LOT 4 IN CARROTHERS AND BRAUN' THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAL, (FXCEPT THE THAT PART THEREOF DESCRIBED AS BEING THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FET THEREOF OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (223472.PFD/223472U/4)

LoanNumber: 0027486422 DocID: 671181221