Doc#: 0727522010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2007 08:46 AM Pg: 1 of 2

ILLINOIS

Mortgage # 473540-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a (ethin mortgage executed by DANIEL P. COLLINS

to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 8TH day of OCTOBER 2013, calling for \$119,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC#0332311012, to the premises therein described as follows, to-wit:

3000 WEST SUNNYSIDE AVE., #3 CHICAGO IL 60625

PIN#13-13-120-032-1011

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 20TH day of JULY, 2007.

EMIGRAN' I MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

JØSEPH/MONTESERRATO, ASST. VICE PRESIDENT

ATTEST JENNIE GALINDO, AUST TREASURER

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, <u>PHILIP MCGRORY</u>, a Notary Public in and for said County in said State, hereby certify that **JOSEPH MONTESERRATO**, whose name as **ASST. VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY**, **INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 20TH day of JULY, 2007.

This form was prepared by:

ROBERT WEAVER, ESQ. 5 EAST 42nd STREET NEW YORK, NY 10017 PHILIP L. McGRORY NOTARY PUBLIC, State of New York No. 02MC5011036

Qualified in Queens County

POSIN

0727522010 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 3000 WEST SUNNYSIDE AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-13-120-032-1011

LEGAL DESCRIPTION:

UNIT NO 3001-3 IN THE SACRAMENTO PLACE CONDOMINIUM OF RAVENSWOOD MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 51 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL NTS.

Problem of County Clerk's Office 22, 1999 AS DOCUMENT 99386485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.