

UNOFFICIAL COPY

1st AMERICAN TITLE order #

7700218
1001



0727534091D

Doc#: 0727534091 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 01:48 PM Pg: 1 of 4

MAIL TO:

Bill Rapp
12540 S Woodman Ave
Chicago IL 60643

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 25 th day of September, 2007., between LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as Indenture trustee under that certain Sale and Servicing Agreement dated December 1, 2000 Among AFC Trust Series 2000-4, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-4, and any amendments thereto a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Standard Bank and Trust as Trustee under Trust agreement dtd 10/24/95, and known as trust # 15043, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-28-317-055-0000

PROPERTY ADDRESS(ES):

12526 South Union Avenue, Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its Asst-Vice President and Secretary, the day and year first above written.

WC

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PLACE CORPORATE

LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated December 1, 2000 Among AFC Trust Series 2000-4, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-4, and any amendments thereto

[Handwritten Signature]

By: EMC Mortgage Corporation as Atty-in-Fact

Craig Reuter
Assistant Vice President

City of Chicago

Dept. of Revenue

531578

10/02/2007 10:26 Batch 11803 9



Real Estate

Transfer Stamp

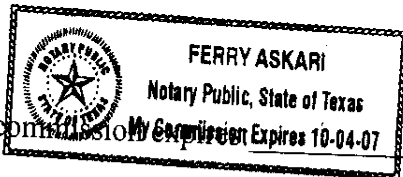
\$412.50

SEAL HERE

STATE OF Texas)
COUNTY OF Denton) SS

I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig Reuter, personally known to me to be the Asst. Vice President for LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated December 1, 2000 Among AFC Trust Series 2000-4, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-4, and any amendments thereto, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Asst. Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of September, 2007.



Ferry Askari
NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:


STD Bk 2111 13043
2800 W 95th St
Allen Hill TX 75015

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS




OCT.-2.07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 0000020277	REAL ESTATE TRANSFER TAX
	00055.00
	FP 103037

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



OCT.-2.07

REVENUE STAMP

# 0000032560	REAL ESTATE TRANSFER TAX
	00027.50
	FP 103042

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EXHIBIT A

LOT 11 (EXCEPT THE NORTH 6 FEET 3 INCHES THEREOF) AND THE NORTH 12.5 FEET OF LOT 12 IN BLOCK 11 IN THE 2ND ADDITION TO WEST PULLMAN BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly known as: 12526 South Union Avenue, Chicago, IL 60628

Property of Cook County Clerk's Office