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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0727534020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/02/2007 08:44 AM Pg: 1 of 3

Loan No. 00414511522758

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for ar a n. consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM ABBOTT AND LYNNE SLORE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 2004, and recorded on June 3, 2004, in Volume/Book NA Page NA Document 0415513221 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-21-106-030-1052

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 3740 N LAKE SHORE DR UNIT 12A, CHICAGO, IL, 60613

Witness my hand and seal 08/27/07.

JPMORGAN GHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

YVONNIA PEARCE

Vice President



IL00.DOC 04/11/2007

3/3

0727534020 Page: 2 of 3

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/07.

JOYCE ANN WARKEN

Notary Public

EXPIRES 08/01/2009

Prepared by: YVONNIA PEARCE 08,21/07

Record & Return to:

JPMorgan Chase Bank, N.A.

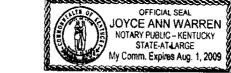
PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511522758

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

0727534020 Page: 3 of 3

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14-21-106-030-1052

UNIT 3740-12-A IN THE 3830-3740 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 1, 2 AND 3 IN OWNER S DIVISION OF LOT 4 AND PART OF LOTS 3 AND 12 ALL IN BLOCK 6, TOGETHER WITH A PARCEL OF LAND ADJOINING SAID LOTS 3 AND 4. IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND LOTS 33 TO 37, ALL INCLUSIVE IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1 1925 AS DOCUMENT 9111941, IN COOK COUNTY ILLINOIS AND LOTS 6 AND 7, IN DECEMBER 1 1925 AS DOCUMENT 9111941, IN COOK COUNTY ILLINOIS AND LOTS 6 AND 7, IN THE RESUBDIVISION OF LOTS 1, 2 3 AND 4 IN P N KOHLSAAT'S NEW SUBDIVISION IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1977 KNOWN AS TRUST NUMBER 40571, AND RECORDED AUGUST 26, 1977 AS DOCUMENT NUMBER 24075770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PIN 14-21-105 030-1052

ety tax id.

Of Cook Collings Clerk's Office The Real Property on its eddress is commonly known as 3740 N LAKE SHORE DR UNIT 12A, CHICAGO, IL 60613 The Real Property tax identification number is 14-21-106-030-1052