

UNOFFICIAL COPY

NAME: SCOTT, LARRY V
Loan#: 24241432

ASSIGNMENT OF
MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S.BANK, N. A. TRUSTEE FOR LEHMAN BROTHERS - BNC MORTGAGE LOAN TRUST 2007-2. (hereinafter called the Assignee), its successors and assigns, on 09/05/07, the following described mortgage:

Date: February 23, 2007 Amount of
Debt: \$ 640,000.00
Mortgagor: LARRY V. SCOTT;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
BNC MORTGAGE, INC., its
successors and/or assigns

Recorded on March 27, 2007 As
Document 0708608046 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOTS 121 IN BALLANTRAE OF
FLOSSMOOR UNIT 4, BEING A
SUBDIVISION OF THOSE PORTIONS OF
THE NORTHWEST 1/4 AND THE
SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 35 NORTH, RANGE 13 ,
EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
31-11-308-022-0000
Commonly known as: 3722 BALLANTRAE
WAY, FLOSSMOOR, IL 60422

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

This assignment is made without recourse
and without representation or warranty by

CHSD



0727535174

Doc#: 0727535174 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 11:23 AM Pg: 1 of 3

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: _____
Certifying Officer Annie Rodriguez Vice President

By: _____
Certifying Officer Clayton Scherf Vice President

State of CALIFORNIA)
County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Annie Rodriguez and Clayton Scherf Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public _____

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0712501
CHSD
Attention:

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Diego } ss.

On SEP 19 2007 before me, Julia Poindexter
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Annie Rodriguez and Clayton Schert,
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Julia Poindexter
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage 24241432

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

