

NAME: ORTIZ, LUIS
Loan#: 121647233

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ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0727535194 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2007 11:35 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, N. A., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SAMI 2005-AR8, BANK OF NEW YORK, AS SUCCESSOR IN INTER CHASE BANK, N.A. AS TRUSTEE. (hereinafter called the Assignee), its successors and assigns, on 08/23/07, the following described mortgage:

Date: November 21, 2005 Amount of Debt: \$ 389,200.00
Mortgagor: LUIS ORTIZ;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, N. A.,
its successors and/or assigns

Recorded on December 19, 2005 As Document 0535302211 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT ONE HUNDRED SIXTY ONE (161) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SIXTH ADDITION, A SUBDIVISION OF THE NORTH ONE EIGHTH (1/8) AND THE NORTH EIGHT (8) FEET OF THE SOUTH SEVEN EIGHTH (7/8THS) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-20-115-017-0000
Commonly known as: 6105 WEST GRACE STREET, CHICAGO, IL 60634

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

CFP

E.L. JOHNS INVESTIGATIONS
53 W. JACKSON, SUITE 915
CHICAGO, ILLINOIS 60607

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Km*
Certifying Officer

KIMBERLY DAWSON, 1ST VICE PRESIDENT

By: *Mark Bishop*
Certifying Officer

MARK BISHOP, 1ST VICE PRESIDENT

State of TEXAS)
 ss. DALLAS)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that **KIMBERLY DAWSON, 1ST VICE PRESIDENT** and **MARK BISHOP, 1ST VICE PRESIDENT** Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Rosaline Alford
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0711399
CFP
Attention: