



CERTIFICATE OF RELEASE

Prepared By: JOHN MEYER
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0727641043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 10:07 AM Pg: 1 of 2

Date: September 28, 2007
Order Number: 2007-01782-PT

PREMIER TITLE

- Name of Mortgagor(s):
PATRICIA E. DAVOREN
- Mortgage information:
MORTGAGE DATED October 31, 2006 AND RECORDED November 16, 2006 AS DOCUMENT 0632001135 MADE BY PATRICIA E. DAVOREN TO NORTHBROOK BANK & TRUST COMPANY TO SECURE A NOTE FOR \$295,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 18-05-107-007-0000
Common Address: 3931 HARVEY AVENUE, WESTERN SPRINGS, Illinois 60558
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

[Handwritten Signature]

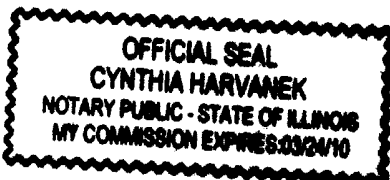
State of Illinois
County of COOK

This instrument was acknowledged before me on 10-1-07 by JOHN MEYER as
(officer for/agent of) Premier Title.

[Handwritten Signature: Cynthia Harvanek]

Signature of Notary

Notary Public
My Commission expires on:



✓
2K

UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 14 IN BLOCK 6 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION IN THE EAST 3/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office