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Doc#: 0727646049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2007 10:38 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-67600941

a corporation existing under the law; of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VALERIE A. CAIN, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 12, 2002 AND KNOWN AS THE VALERIE A. CAIN TRUST.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage date. September 23, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page

, as document No. 0021144823 , and a certain dated , and recorded

in the Recorder's Office of County, in the State of ILLINOIS, in book

of records, on page , as document No. , and a certain dated

and recorded in the Becomforts Office of

, and recorded in the Recorder's Office of County, in the State of

ILLINOIS , in book of records, on page , as document No. , to the

premises therein described, as follows, to-wit:

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON HOUSE CONDOMINIUM AS DELINEATED AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26571458, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 33 AND STORAGE LOCKER 31, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AN SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26571457 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-17-107-194-1031

COMMONLY KNOWN AS: 4660 N. AUSTIN AVENUE, UNIT #304, CHICAGO, IL 60631-3133

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

0727646049 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of AUGUST A.D., 2007

ATTEST:

LIBERTY BANK FOR SAVINGS

Seewise Warry ... ASSISTANT Secretary

By Rosemary & Seek
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the Stree aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VVCE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAYRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sea forth.

GIVEN under my hand and Notarial Seal this

10TH

lay of AUGUST

, A.D. 2007

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988 "O FFICIAL SEAL"
JOHN T. BRISLEN
Notary Public State of Illinnis

My Commission Express 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.