

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0727649116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 02:05 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

SCOTT ZAWITZ
1856 N. Fairfield Ave.
Chicago, IL 60647

Loan No. 115-3751-3

Space above this line is for Recorder's use only

FREEDOM TITLE CORP.

FR 6882524

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Scott Zawitz, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of September, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0627633034, and a certain Assignment of Rents dated the 27th day of September, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0627633035, to the premises therein described, as follows, to-wit:

THE EAST HALF OF LOTS 1 AND 2 IN BLOCK 2 IN PEUGOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-36-409-023-0000 (COVERS PARCEL ABOVE AND OTHER PROPERTY)
Common Address: 1856 N. Fairfield Avenue, Chicago, IL 60647

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Loan Department Manager this 7th day of September, A.D. 2007.

ATTEST:

Steve A Stephens

Vice President

By:

Susan Ralph

Loan Department Manager

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Loan Department Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 2007.

Jenny A. Gutierrez

