# UNOFFICIAL COP

Doc#: 0727650107 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2007 02:59 PM Pg: 1 of 3

PREPARED BY;

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511663100

Prepared by: Angle Payton

#### SUBORDINATION OF MORTGAGE

IN CONSIDERA? One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heraby acknowledged, the undersigned, JPMorgan Chase Bank N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0534613051, at Volume/Bock/?? el , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan. Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GHS Mortgage, LLC DBA Windsor Mortgage, its successors and assigns, executed by Ellen M. Webber, being dated the 27th day of September, 2007, in an amount not to exceed \$404,000.00 and recorded 0727650106 in Official Record Volume \_\_\_\_\_\_, Page \_\_\_\_\_\_, Recorder's Office, Cook 070 10-3-07 County, Illinois and upon the premises above described. JF Morgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage of GHS Mortgage, LLC DBA Windsor Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of September, 2007.

Donna Lauer, Bank Officer

Fort Dearborn Land Title

700873 282

38 xx 3 Pan

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of September, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the hasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

OFFICIAL SEAL
JANET BURK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires July 23, 2011

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## **UNOFFICIAL COPY**

File No.: 700873

### **EXHIBIT A**

Lot 5 in Block 3 in Thomas J. Lyman's Subdivision of Blocks 1 to 6 of County Clerk's Division of the East ½ f the Northwest ¼ of Section 18, Township 40 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 014-18-107-014

2164 W. LELAND AVE CHTCAGO, FL 60625