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U385562 PH2M



Prepared By:

Karen J. Nemeč, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610

Doc#: 0727657002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2007 09:08 AM Pg: 1 of 3

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610

101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: MAZOLA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to The PrivateBank and Trust Company

70 WEST MADISON, SUITE 200, CHICAGO, ILLINOIS 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27, 2007 executed by GTT CHICAGO, LLC

to The PrivateBank Mortgage Company, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. 0727657001, page(s)

, as Document No. Cook County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1645 W. Ogden Avenue, Unit 715, Chicago, ILLINOIS 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On September 27, 2007 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES F. BRADY

known to me to be the MANAGING DIRECTOR and GALE L. LUKAT

known to me to be MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

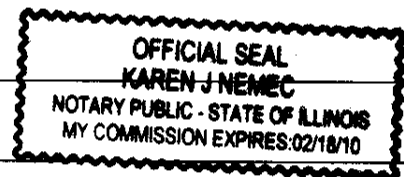
By: JAMES F. BRADY Its: MANAGING DIRECTOR By: GALE L. LUKAT Its: MANAGING DIRECTOR

Notary Public Karen J. Nemeč

COOK County,

My Commission Expires 02-18-10

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: **MAZOLA**

Borrower Name(s): **GTT CHICAGO, LLC**

Property Address: **1645 W. Ogden Avenue, Unit 715, Chicago, ILLINOIS 60612**

See Legal Description attached hereto and made a part hereof

17-18-215-008, 011, 013,, 014 & 015

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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Exhibit A'

ORDER NO.: 1301 - 004385562
ESCROW NO.: 1301 - 004385562

STREET ADDRESS: 1645 WEST OGDEN AVENUE #715 & PS 165
CITY: CHICAGO **ZIP CODE:** 60612 **COUNTY:** COOK
TAX NUMBER: 17-18-215-008-0000

STREET ADDRESS: 1645 WEST OGDEN AVENUE #715 & PS 165
CITY: CHICAGO **ZIP CODE:** 60612 **COUNTY:** COOK
TAX NUMBER: 17-18-215-011-0000

STREET ADDRESS: 1645 WEST OGDEN AVENUE #715 & PS 165
CITY: CHICAGO **ZIP CODE:** 60612 **COUNTY:** COOK
TAX NUMBER: 17-18-215-013-0000

STREET ADDRESS: 1645 WEST OGDEN AVENUE #715 & PS 165
CITY: CHICAGO **ZIP CODE:** 60612 **COUNTY:** COOK
TAX NUMBER: 17-18-215-014-0000

x - OS

~~(SEE ATTACHED)~~

LEGAL DESCRIPTION:

UNIT(S) 715 AND P-165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 06030240-4, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office