

KOKOSZKA & JANCZUR ATŢORNEYS AT LAW 7240 ARGUS DRIVE ROCKFQRD, IL 61107



Doc#: 0727601149 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2007 10:25 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of _____, 2007, by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and NINA SMITH, 3780 W. 216TH PL., MATTESON, IL 60443, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and ic consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled 3cd, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17219 HAWTHORNE DR., EAST HAZEL CREST, IL 60429, which is regally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer iems, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

Village of East Hazel Grest
Real Estate Transfer Tax \$5.00 \$

Velia In Music 9 21 07

30%

24340

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UNOFFICIAL COPY

LOT 21 IN BREWMERTON WOODS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16190835, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-30-408-006

C/K/A 17219 SOUTH HAWTHORNE, EAST HAZEL CREST, IL 60429

Droporty of County Clark's Office

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UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	A A
h	By: WM AOL
Betty Wade	Ericka Adim ,Attorney-In-Fact
BETT Wade	for the United States Department of Housing and
1/ /2	Urban Development, an agency of the United
nenya beans	States of America.
KBIO T. ASSIMBLE	
(CENTER CENTER)	1.4)
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
9 20 22	HABON n
Date Buyer, Seller	o g Representati ve
Date Buyer, Sensi	aceptesentative
STATE OF ILLINOIS	QZ
STATE OF ILLINOIS	
COUNTY OF COOK) 55
	4h
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared James Jones, who is personally well known to me and known to me to be	
	t, and the person who executed the foregoing instrument
	by virtue of the above cited authority and acknowledged,
	er free act and deed as Attorney 11-Fact for the Secretary
	t, of Washington, D.C. also known as the United States
Department of Housing and Urban D	evelopment, an agency of the United States of America.
	9/Sc.
	mt. 1 - 0
Witness my hand and official seal this day of _Angus T, 2007.	
	~ 0.400
	my (Josh M. Reec)
OFFICIAL SEAL JODI M REED	NOTARY PUBLIC
NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:03/23/09	My commission expires: 3/23/09
***************************************	~
PREPARED BY:	CEND CUDCECUENT TAY DILL C & MAIL TO.
KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:
140 S. Dearborn, Suite 1610	Mina Smith
Chicago, Illinois 60603	Miles Sir all sales Di
	17214 HAWTHORN
	17219 Hawthorn Dr. East Hazel Crest, I boush
	Eus, Miller VICE, -