

This Instrument Prepared By:  
Todd Schaney, Delivery Shipper  
National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

# UNOFFICIAL COPY



Doc#: 0727602183 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2007 01:04 PM Pg: 1 of 2

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

41789568

Parcel: **SPACE ABOVE THIS LINE FOR RECORDER'S USE**  
NCM#: 0005354709 POC#: 0001288530 **PLEASE RECORD 2ND** FRAPPIER, SUSAN  
MIN and MERS Phone: Recording District: Cook

### Assignment Of Mortgage

10919234

For value received, the undersigned, hereby grants, assigns and transfers to:  
Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 2/14/2007 executed by:

Trustor(s) **SUSAN R FRAPPIER WILLIAM E DAVIES SANDY F HENDERSHOT**

to for National City Mortgage, a division of National City Bank recorded 2-22-2007 as Instrument No.:  
0105335180 in Book/Volume: \_\_\_\_\_ Page: \_\_\_\_\_ of the Official Records of  
Cook County, Illinois describing the land therein:

Property Address: **21 KRISTIN DR UNIT 204, SCHAUMBURG, IL 60195**

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Assignment Executed to be Effective as of 4/16/2007

**National City Mortgage Co.,**  
a subsidiary of National City Bank

ALLISON LINK  
DELIVERY SHIPPER

State of Ohio County of Montgomery

On 03/15/2007 before me, KATHLEEN LEWIS the undersigned, a Notary Public in and for the State of Ohio,  
personally appeared ALLISON LINK, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of  
National City Bank personally known to me to be the person whose name is subscribed to the within instrument  
and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the  
instrument the person, or the entity upon behalf of which she acted, executed the instrument.

KATHLEEN LEWIS, Notary Public in and for the State of Ohio

My Commission Expires: 1/6/2009 My County of Residence: Montgomery



Min# 100269610109192344

MERS Phone: 1-888-679-6377

**UNOFFICIAL COPY**

STREET ADDRESS: 21 KRISTIN DRIVE

UNIT 204

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 17-10-101-027-0000, 17-10-101-028-0000, 17-10-101-029-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 204 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**ALSO**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JANUARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC;

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-571, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**U41789568-02GM02**

ASSIGNMENT OF MO

LOAN# 10919234

US Recordings