JNOFFICIAL COM Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0727606066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/03/2007 11:20 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:26041392 "TIONGSON" Lender ID:010028 Cook, Illinois PIF: 09/17/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by EUCILA J TIONGSON AND HONESTO G TIONGSON WIFE AND HUSBAND, originally to WORLD SAVINGS BANK, FSB A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 09/09/2004 as instrument No.: 0425335264, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Veference Made A Part Hereof

Assessor's/Tax ID No. 07-08-209-028 VOL 187

Property Address: 1335 HASSELL DRIVE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On September 26th, 2007

KARYN HAMILTON, Assistant Vice-President

STATE OF Texas COUNTY OF Bexar

Clort's Orgin I CERTIFY that on September 26th, 2007 KARYN HAMILTON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KARYN HAMILTON, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MERCEDES C. WHITBECK Notary Expires: 12/19/2010

MERCEDES C. WHITBECK MY COMMISSION EXPIRES December 19, 2010

(This area for notarial seal)

Prepared By: Geralyn Jurkowski, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257

*GJU*GJUGOLD*09/26/2007 12:48:16 PM* GOLD01GOLD0000000000000000000025261* ILCOOK* 26041392 ILSTATE_MORT_REL *GJU*GJUGOLD*

UNOFFICIAL COPY

While Insurance Company

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number. 216048U

The land referred to in this Commitment is described as follows:

LOT 40 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 1). EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE QUFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(216048 PFD/216048U/6)

LoanNumber: 0026041392 DocID: 649022122