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Doc#: 0727606029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 09:29 AM Pg: 1 of 2


Prepared by: VARSHA THAKKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 6450241
Investor #: 2592

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 18, 2006 and executed by ANDREA CLARK, as Mortgagor(s), in the amount of \$32,500.00, and recorded on 4-26-06 in Book _____ at Page _____ as document number 0611653083, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 44 IN LINCOLNWOOD WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 518, CHASE STREET, PARK FOREST, ILLINOIS

Tax ID #: 31-23-426-018-0000

Dated: SEPTEMBER 19, 2007

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

554041

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST
CORPORATION**

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 19, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC, STATE OF FLORIDA
Doris Chapman
Commission # EDS18294
Expires: Feb. 14, 2010
Bonded Through Atlantic Bonding Co., Inc.