UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 VINOD RUDALF (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0727613050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/03/2007 09:20 AM Pg: 1 of 2

Loan#: 0054202817

KL3#: 881823



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does careby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GARY A GONZALES AND ELIZABETH J. GONZALES, HUSBAND AND WIFE,

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 25, 2003

Recorded on: DECEMBER 16, 2003 as Instrument No. V335027117 in Book No. -- at Page No. --

Property Address: 1222 N BOXWOOD DR UNIT B, MC INT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 03-27-401-098-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICEP, CULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON AUGUST 23, 2007

ARGENT MORTGAGE COMPANY, L.L.C.

By:

ZAC CHIA, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

, } ee

La Chera R. Anderson

On AUGUST 23, 2007, before me, NORA E. HEREDIA, a Notary Public, personally appearedZAC CB'A personally known to me (or proved to fine on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are sub-scribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ie), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

(Notary Name): NORA E. HEREDIA

La Chera R. Anderson



Clarks

0727613050 Page: 2 of 2

SOFFICE

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Property Description

PARCEL 1:

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 122.33 FEET OF THE NORTHE ASTERLY 50.00 FEET OF THE SOUTHWESTERLY 90.00 FEET OF THAT PART OF LOT 1027 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID LOT 1027 WHICH IS 10.74 FEET NORTHWESTERLY OF THE SOUTHEASTERN CORNER OF SAID LOT 1027 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF FASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 86592433.

PIN# 03-27-401-098-0000

CKA: 1222 BOXWOOD, UNIT B, MOUNT PROSPECT, ILLINOIS 60056