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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
FAREED ALI KHAN (LANDAM)

Doc#: **0727613054** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/03/2007 09:20 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0140009382** RLS#: **878673**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MACK H. ELLISON, JR. AND MARGARET K. ELLISON, IN JOINT TENANCY**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 14, 2005**

Recorded on: **MARCH 01, 2006** as Instrument No. **0616013027** in Book No. **---** at Page No. **---**

Property Address: **7126 SOUTH ROCKWELL STREE, CHICAGO, IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-25-203-030**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 13, 2007**

AMERIQUEST MORTGAGE COMPANY

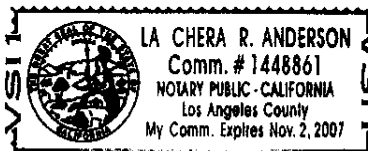
By: 
ZAC CHIA, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **~~ORANGE~~ Los Angeles** } ss.

On **AUGUST 13, 2007**, before me, **La Chera R. Anderson**, a Notary Public, personally appeared **ZAC CHIA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **NORA E. HEREDIA**
La Chera R. Anderson



Handwritten initials and date:
3/1
S.C.
P.S.
mmj
12/10

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 36 IN BLOCK 1 IN A. T. MCINTOSH'S MARQUETTE PARK ADDITION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 19-25-203-030; SOURCE OF TITLE IS DOCUMENT NO. 95-463528 (RECORDED 07/18/95)

BEING THE SAME PROPERTY CONVEYED TO MACK H. ELLISON JR. AND MARGARET K. ELLISON, IN JOINT TENANCY BY DEED FROM BARBARA ANN SPANGLER, DIVORCED, RECORDED 07/18/1995 IN DEED BOOK PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office