

UNOFFICIAL COPY



0727617046

Doc#: 0727617046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2007 10:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000596759
PIN No. 29-19-406-035-0000, 29-19-406-034-034-00



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 31 AND 32 IN BLOCK 5 IN CROISSANT PARK MARKHAM FIRST ADDITION,
BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 16342 S MARSHFIELD, MARKHAM, IL 60426
Recorded in Volume _____ at Page _____
Instrument No. 0426008056, Parcel ID No. 29-19-406-035-0000, 29-19-406-034-034-0
of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: J. MARK KUNTZ, A MARRIED MAN

J=AM8080105RE.087886
(RIL1)

MIN 100314000005967590 MERS PHONE: 1-888-679-6377
Page 1 of 2

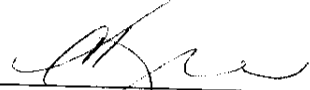
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Loan No. 1020596759

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

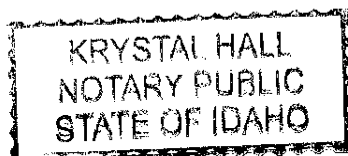

 CARYN KILLIAN
 VICE PRESIDENT


 MARY ENOS
 SECRETARY

 STATE OF IDAHO)
 COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 21, 2007, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC