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COPY

Doc#: 0727618091 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2007 12:52 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY Corporation to Individual

THE GRANTOR 1633 Farwell Ave. LLC, a limited liability company created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Sanona M. Byrne (a single woman) of 9273 Fairway Dr., #104, Des Plaines, Illinois of the County of Cook, the following describe (Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: (a) general taxes for 2006 and subsequent years not yet due, including taxes which may accrue by reason of new or additional improvements during the year of closing; (b) 'periol taxes or assessments for improvements not yet completed; (c) easements, covenants, restrictions, agreements, conditions, including lines of record and party wall rights; (d) the Illinois Condominium Property Act and the Recorded Declaration of Condominium and Covenants thereon; (e) terms, provisions and conditions of the Condominium Declaration and including all animalments and exhibits thereto; (f) applicable zoning and building licenses, operating agreements and other agreements affecting the Control Elements; (l) acts done or suffered by or judgments against the Purchaser, or anyone claiming under Purchaser; (k) encroachments if any.

Permanent Real Estate Index Number(s): 11-31-226-008-0000 Address(es) of Real Estate: 1633-43 W. Farwell Ave., Unit 1637½ - 3, Chicago, L. 60026

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements convertenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium and Grantor reserves to its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

The Deed is subject to all rights, easements, covenants, conditions, restrictions contained in said Declaration for same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member, and attested by its Member, and attested by its Member, and attested by its Member, 2007.

1633 Farwell Ave. LLC

Haso Meseljevic, Managing Member

City of Chicago Dept. of Revenue

Dept. of Revenue 531796

Real Estate Transfer Stamp \$1,200.00

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727618091 Page: 2 of 3

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	COLDITY OF COOP)	SS.			
	COUNTY OF COOK	,				
	I, the undersign	ied, a Notar	y Public in and for said Cou	nty and State aforesaid, DO H	EREBY CERTIFY, that	Haso
	Meseljevic, personally known to me to be a Managing Member of the 1633 Farwell LLC personally known to me to be the Secretary					
				o be the same person(s) whose		
				acknowledged that as such H		
				n to be affixed thereto, pursua		
				d as the free and voluntary act	and deed of said corpor	ation, for the
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Warranty Deed - Corporation

Simona M. Byrne

Name and Address of Taxpayer:

1637W. Farwell Ave, Unit 3, Chicago, Illinois 60626

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Exhibit "A" - Legal Description

UNIT 1637 $\frac{1}{2}$ - 3 IN THE 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK IN THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, A 21315. EFURTH.

ODERATION OF COOK COUNTY CLERK'S OFFICE 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE FURTHER AMENDED FROM TIME TO TIME.