Form No. 29R AMERICAN LEGAL FORMS. CHICAGO. IL

## QUIT CLAIM DEED JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

MANJOF GILL and HARPREET SINGH,

husband and wife

Doc#: 0727618029 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/03/2007 10:36 AM Pg: 1 of 3

|  | (The Above Space For Recorder's Use Only)   |                        |  |  |
|--|---|------------------------|--|--|
| of theVillage  | of Palatine   | _                      |  |  |
| of Cook  | State of Illinois   | County                 |  |  |
| for the consideration of _1_n and 00/100   | DOLLARS, \$10.00, state of  |                        |  |  |
| in hand paid, CONVEY and QUIT CLAIR  | M to  |                        |  |  |
|  | MANJOT GILL   |                        |  |  |
| $O_{\mathcal{F}}$  | 1619 WEST NORTH STREET  |                        |  |  |
| ·  | PALATINE, ILLINOIS 60067  |                        |  |  |
| (N/  | ME: AND ADDRESS OF GRANTEES)  | ·                      |  |  |
| I DOUR TENANCY IN COMMON but in IOINT TENANCY OF THE COMMON ASSETS OF THE COMMON BUT IN IOINT TENANCY OF THE COMMON BUT IN IOINT BUT |   |                        |  |  |
| the County of Cook in the State of illinois, to wit: (See reverse side for legal description.) hereby AND TO HOLD said premises not in tenancy in communication in the State of Illinois. TO HAVE  |   |                        |  |  |
| AND TO HOLD said premises not in tenancy   |   | is. TO HAVE            |  |  |
|  | The common, set in joint tenancy lorever.   |                        |  |  |
| Permanent Index Number (DIN) 02-09-102-  | -019-0000, 02-09 102-020-0000, 02-08-202-0  |                        |  |  |
|  |   | 03-0000                |  |  |
| Address(es) of Real Estate: 1619 W. North Street, Palatine, Jiinois 60067  |   |                        |  |  |
| <b>\</b> \cappa_1  | DATED this day of October   | 20 07                  |  |  |
| Morin  | AT.   | 20_07                  |  |  |
| PLEASE MANJOT GILL   | (SEAL)  | (SEAL)                 |  |  |
| TYPE NAME(S)   | HARPREET SINGH  |                        |  |  |
| SIGNATURE(S)   | (SEAL)  | (CEAL)                 |  |  |
|  |   | (SEAL)                 |  |  |
| State of Illinois, County ofCook   | ss. I, the undersigned, a Notary Publi  |                        |  |  |
| said Cour  | nty, in the State aforesaid, DO HEREBY CERTIFY that   | c in and for           |  |  |
| OFFICIAL SEAL"   |   |                        |  |  |
| Albert M. Mielczarek   | known to me to 1  |                        |  |  |
| lotary Public, State of Illinois personally y Commission Exp. 07/12/2008 subscribed  | known to me to be the same persons whose named to the foregoing instrument, appeared before me this day | es s                   |  |  |
| and acking   | JWICUECU INSI L hever control and all.  |                        |  |  |
| motivino   | as <u>the in</u> Ifee and voluntary act for the uses or   |                        |  |  |
| IMPRESS SEAL HERE therein set  | t forth, including the release and waiver of the right of he  | omestead               |  |  |
| Given under my hand and official seal, this  | 3RD day of October DE C   | E 11 / W 1 / E / 1 / M |  |  |
| 2007   |   |                        |  |  |
| Commission expires July 12 2008 White him him him  |   |                        |  |  |
| This instrument was prepared by David J. Malter, 19 S. La Salle St., Ste. 1300, Chicago, IL  |   |                        |  |  |
|  | (NAME AND ADDRESS)  | ago, 11                |  |  |
| PAGE 1   | By  |                        |  |  |
|  | SEE REVE  | RSE SIDE ►             |  |  |

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## UNOFFICIAL COPY

| Tegal Description of premises commonly known as 1619 West North Street, Palatine, Illinois 60067    |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
| Lot 6 in Aspen Meadows Subdivision, being a re-s  |  |  |
| of the Northeast Quarter of Section 8 and part of   |  |  |
| Quarter of Section 9, Township 42 North, Range 1  |  |  |
| according to the plat thereof recorded August 3,  | 2001 as Document no. 001-0708345,                      |  |
| in Cook County, Illinois.   |  |  |
|   |  |  |
| 90-   |  |  |
| Event under Res   | 1 Fatata Turnet . T                                    |  |
| Paragraph E, Sec  | l Estate Transfer Tax Act,<br>tion Four, & Cook County |  |
| Ordinance 95104,  | Paragraph E.   |  |
| Initial of Agent  | : Date:  |  |
| -0 MA   | 10-3-07  |  |
| Cons 1 (co  |  |  |
| C   |  |  |
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| 4   | Óx.  |  |
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|   | C <sub>2</sub>   |  |
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|   | 750<br>750<br>750<br>750                               |  |
|   | 0.   |  |
|   | 95.  |  |
|   | <b>'</b> C   |  |
|   | 0  |  |
|   |  |  |
|   |  |  |
|   | SEND SUBSEQUENT TAX BILLS TO:                          |  |
| David J. Malter   |  |  |
| Alama   | Manjot Gill (Name)                                     |  |
| MAIL TO: \( \frac{19 \text{ S. La Salle St., Suite 1300}}{\text{(Address)}} \)                      | 1619 W. North Street (Address)                         |  |
| MAIL TO:     19 S. La Salle St., Suite 1300   (Address)   Chicago, IL 60603   (City, State and Zip) | Palatine, IL 60067                                     |  |
| (City, State and Zip)   | (City, State and Zip)                                  |  |
| OR RECORDER'S OFFICE BOX NO.  |  |  |
| PAGE 2  |  |  |

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

|  | ~                                     |                             |  |  |
|--|---------------------------------------|-----------------------------|--|--|
| Dated  | October 03                            |                             |  |  |
|  |                                       |                             | The state of the s |  |
|  | O <sub>A</sub>                        | Signatur                    |  |  |
|  |                                       |                             | Grantor or Agent   |  |
|  | ed and sworn to before me             |                             |  |  |
| By the sa  | id HARPREET SIN                       | <u>Opt</u>                  | ramman management  |  |
|  | october October                       |                             | "OFFICIAL SEAL" } Albert M. Mielczarek   |  |
| Notary P   | ublic ( )                             | wing on he                  | Notary Public, State of Illinois   |  |
|  | ,                                     | 70/                         | My Commission Exp. 07/12/2008  |  |
| The Gra  | ntee or his Agent affirm              | s and verifies that the na  | ame of the Grantee shown on the Deed or  |  |
| Assignm  | ent of Beneficial Interest            | in a land trust is either   | a natural person, an Illinois corporation of   |  |
| foreign (  | corporation authorized to             | do business or acquire      | and hold title to real estate in Illinois, a   |  |
|  |                                       |                             | title to real estate in Illinois or other entity   |  |
| _  | <b></b>                               | ized to do business or aca  | wire title to real estate under the laws of the  |  |
| State of   | llinois.                              |                             |  |  |
| <b>-</b> .   | 0-6-1                                 | . 20. 0=                    |  |  |
| Date   | October                               | <b>, 20</b> _07             | a comment  |  |
|  |                                       | Ciamatana                   |  |  |
|  |                                       | Signature:                  | Company  |  |
| Onland   | ed and sworn to before me             |                             | Grantee & Agent  |  |
|  | aid MANJOT GILL                       | •                           | //c.   |  |
| •  | ad ////SJB/ G/EC<br>3 ,day of October | <b>.20</b> 07               | · /C-  |  |
|  | rublic Ollent Dr. Tre                 | "OFF                        | ICIAL SEAL"  |  |
| 110001   | wono <u>Craces 19. 100</u>            |                             | : M. Mielczarek  |  |
|  |                                       | Notary P                    | Public, State of Illinois nission Exp. 07/12/2008  |  |
| Note: 4  | lav nerson who knowing                | <b>) '</b>                  |  |  |
| Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent |                                       |                             |  |  |
| offenses.  |                                       | As the men overs account on |  |  |
|  |                                       |                             |  |  |

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)